

Date:  
**October 2  
2018**

**7:30am - 3:30pm**  
**Register Today!**



Phone: 800-282-3388 | Fax: 630-906-1982 | [www.butterfieldcolor.com](http://www.butterfieldcolor.com)

## Product Demo

On Tuesday, October 2nd, 2018, Carter-Waters will host a seminar on **Butterfield Color®** products.

**(7:30 - 7:45) – INTRODUCTION & OVERVIEW**

**(7:45 - 9:00) – PRO PACK® COUNTERTOP MIX**

Stain a pre-poured Pro Pack® Countertop colored integrally with Uni-Mix® Color Packs and stained Elements® water based stain with surface preparation utilizing CHO™ Concrete Cleaner. Also a demonstration of Sierra Stain™ acid based stain highlighting the differences in prep and application.

**(9:00 - 10:00) – T1000® STAMPABLE OVERLAY**

Stamped overlay application using T1000® Primer and T1000® Stampable overlay with Butterfield Color® Clear Liquid Release and the Gilpins Falls Bridge Plank stamping tools.

**(10:00 - 10:30) – PERMA-TIQUE® ANTIQUING AGENT**

Detail an existing stamped concrete surface poured the previous day by providing accent coloring with Perma-Tique® Antiquing Agent.

**(10:30 - 11:30) – T1000® FINE OVERLAY**

T1000® Fine broom finish application and a T1000 Fine spray application integrally colored with Uni-Mix® Color Packs with a hopper gun with stencil using knock down and splatter texture.

**(12:30 - 1:30) – CLEAR GUARD® FIRST SEAL/CLEAR GUARD CURE AND SEAL**

Application of Clear Guard® First Seal™ reactive penetrating water repellent sealer and adhesion promoter will be performed, followed by an application of Clear Guard® Cure and Seal.

**(1:30 - 2:30) – PERMA-TIQUE® ANTIQUING AGENT**

Clean existing concrete slabs and show using Perma-Tique® on existing concrete

**(2:30 - 3:00) – CLEAR GUARD® H2O CURE AND SEAL**

Return to T1000® Fine and T1000® Stampable areas and show application of Butterfield Color® H2O Cure and Seal water-based sealer.

**(3:00 - 3:30) – RECAP / Q & A**

Overview of products covered during the seminar and address any questions.

Hosted By: **Carter-Waters Construction Materials**

Location: **5250 Hwy 763 North  
Columbia, MO 65202**

**For More Information Please Contact:**

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Contact Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City, Prov., Postal: \_\_\_\_\_

#Attending: \_\_\_\_\_ Email: \_\_\_\_\_ Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

